TOWN OF SHIRLEY CONSERVATION COMMISSION

Telephone (978) 425-2600 Ext. 245 Facsimile (978) 425-2627

7 Keady Way, Shirley, MA 01464

conservation@shirley-ma.gov

Agenda Shirley Town Office 2nd Floor – Conservation Office February 13, 2018, 7:00 PM

Note: This meeting is being recorded using an audio recorder and a video recorder. Any audience member recording (audio or video) must notify the Chair.

MINUTES FOR REVIEW / APPROVAL

January 23, 2018 (review, approve, & signatures)

ACCOUNTS PAYABLE

Payroll: Mike Fleming, Conservation Agent

Week ending 02/03/18 18.5 hours

\$ 434.38 \$ 446.12

Week ending 02/10/18 19.0 hours

Bills / Invoices / Reimbursements

o NA

BUDGET

FY2019 Conservation Commission Budget

NEW WETLANDS BUSINESS

 7:15 PM Public Hearing: Notice of Intent / 154 Great Road / ACME Mobile Home Park / Lemac Realty Trust / Cornerstone Land Consultants, Inc. / install new units, site work, stormwater improvements

OLD WETLANDS BUSINESS

Orders of Conditions (OOC #284-0430) / Shawn Hillman / 44 Horse Pond Road / Enforcement Order / Status

OTHER CONSERVATION BUSINESS (not all items listed may be discussed / all items listed may be taken up at any time during the meeting)

- Town Warrant Articles / March 1st Deadline / Draft Land Acquisition Fund & Revolving Funds
- Conservation Commission / Vacancy
- Wild & Scenic River Study / Nashua-Squannacook-Nissitissit / Letter of Support from Conservation Commission
- Open Space and Recreation Plan Committee
 - o Printing / Binding / Posting on Web
- Shirley Trails
 - o Trails / Signs / Parking / other
- Longley Acres
 - Building & Liability Insurance Policy
 - Community Garden Program (2018)
 - o 1-year License Agreement / John Mitton
 - 5-year License Agreement / Mike & Kim Hampson
- Forest Management
 - Pumpkin Brook Link Conservation Area / Turtle Habitat / harvesting / bid proposals / contract
 - o DCR Forest Stewardship Implementation Grant
- Land Acquisition
 - Longley Road (89-A-4.1) / Patrick Warner / 10.7 ac / donation to Shirley CC / Draft Deed
 - Center Road (35-A-2) / Griffin Family Trust / ~9 ac / donation to Shirley CC / Deed / Recorded
- Land Management
 - Fredonian Nature Center / Project / Funding / ADA Accessibility
 - o Conservation Restrictions / Conservation Commission Grantee / Annual Monitoring Program
- Town Permits
 - N/A
- Miscellaneous
 - o Town Non-zoning Wetlands bylaws fines and fees
- Upcoming / Past Events & Meetings
 - Montachusett Regional Planning Commission / Montachusett Trail Guide Update and Meeting / Coordinate participation / representation at February 1st meeting
 - MA Association of Conservation Commissions Annual Environmental Conference / Worcester / March 3rd
 - MA Land Conservation Conference / Worcester / March 24th

ADJOURNMENT