TOWN OF SHIRLEY **CONSERVATION COMMISSION**

Telephone (978) 425-2600 Ext. 245 Facsimile (978) 425-2627

7 Keady Way, Shirley, MA 01464

conservation@shirlev-ma.gov

Agenda **Shirley Town Office** 2nd Floor – Conservation Office January 23, 2017, 7:00 PM

Note: This meeting is being recorded using an audio recorder and a video recorder. Any audience member recording (audio or video) must notify the Chair.

MINUTES FOR REVIEW / APPROVAL

January 9, 2018 (review, approve, & signatures)

ACCOUNTS PAYABLE

Payroll: Mike Fleming, Conservation Agent

Week ending 01/20/18 18.5 hours

\$ 434.38 \$446.12

o Week ending 01/27/18 19.0 hours

Bills / Invoices / Reimbursements

BUDGET

FY2019 Conservation Commission Budget

NEW WETLANDS BUSINESS

N/A

OLD WETLANDS BUSINESS

- Request for Certificate of Compliance / #284-0452 / 37A Holden Road / Daniel McNiff / J&A Realty Trust / Vote
- Orders of Conditions (OOC #284-0430) / Shawn Hillman / 44 Horse Pond Road / Enforcement Order / Status

OTHER CONSERVATION BUSINESS (not all items listed may be discussed / all items listed may be taken up at any time during the meeting)

- Town Warrant Articles / March 1st Deadline
- Conservation Commission / Vacancy
- Open Space and Recreation Plan Committee
- Shirley Trails
 - Trails / Signs / Parking / other
 - Montachusett Regional Planning Commission / Montachusett Trail Guide Update and Meeting / Coordinate participation / representation at February 1st meeting
- Longley Acres
 - Insurance
 - o 1-year License Agreement / John Mitton
 - 5-year License Agreement / Mike & Kim Hampson
- Forest Management
 - o Pumpkin Brook Link Conservation Area / DFW Turtle Habitat Implementation Assistance
 - o DCR Forest Stewardship Implementation Grant
- Land Acquisition
 - Longley Road (89-A-4.1) / Patrick Warner / 10.7 ac / donation to Shirley CC / Deed & Title
 - o Center Road (35-A-2) / Griffin Family Trust / ~9 ac / donation to Shirley CC / Deed / Recorded
- Land Management
 - Fredonian Nature Center / Project / Funding / ADA Accessibility
 - Conservation Restrictions / Conservation Commission Grantee / Annual Monitoring Program
- **Town Permits**
 - 10 Morse Circle / Lot 13A / 31-A-4.04 / Kennelly Construction Company / Building Permit / NA
- Miscellaneous
 - N/A
- Upcoming / Past Events & Meetings
 - Montachusett Regional Planning Commission / Montachusett Trail Guide Update and Meeting / February 1, 2018 at 6:00pm - Devens Enterprise Center/Mass Development, 33 Andrews Parkway, Devens, MA 01434 (1st floor Vicksburg Conference Room)
 - Wild & Scenic River Study / Nashua-Squannacook-Nissitissit / Planning Board / January 28th

ADJOURNMENT