

# **Town of Shirley**

## **BOARD OF SELECTMEN**



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### **Marijuana Subcommittee (MSC)**

#### **AGENDA**

**Monday February 24, 2020 - 6:00 PM**

**Town Office Building –2<sup>nd</sup> Floor, Land Use Conference Room**

- 1. Call to Order**
- 2. Old Business**
- 3. New Business**
  - a. Joint Meeting with the Board of Selectmen to Discuss Marijuana Establishment Recommendations
- 4. Administrative Matters**
  - a. Set date & establish agenda for next meeting(s)
- 5. Public Comments**
- 6. Adjournment**

Please note: The items listed on this agenda are those reasonably anticipated by the Chair. Items listed may be taken out of order, some of the items listed may not be discussed (due to time constraints, etc.) and other items not listed may be brought up for discussion to the extent permitted by law.